|  |  |
| --- | --- |
| https://lh5.googleusercontent.com/Dx6FlegjFgciHV0pUiRnEgULttph9aYT12QnpV96HOL6ddUV5w2wvIwDK9YtTFpZGej_QVWJj1ytYmZ3l1WYfmABluBK6jy3nxOQ5lgDrCQjKGpK | **Region A RHSOC**  **Contact Information**  **Chair:** [**Terri Layton**](mailto:teresa.layton@redcross.org) **Vice Chair:** [**Dr. Ray Patrick**](mailto:rpatrick@moare.com)  **RHSOC Website:** [**Region A Rural**](http://www.trailsrpc.org/homeland-security/)  **Lead Regional Planning Commission Website:** [**Pioneer Trails RPC**](http://www.trailsrpc.org/homeland-security/) **RPC Executive Director:** [**Norman Lucas**](mailto:Norm@trailsrpc.org) **(660) 463-7934** |

**Region A - Regional Homeland Security Oversight Committee Members**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Discipline** | | **Seat** | | **Name** | | **Agency** | |
| **9-1-1** | | Primary | | [Steve Ewing](mailto:sewing@joco911.org) | | Johnson County 911 | |
| Alternate 1 | | VACANT | |  | |
| Alternate 2 | | VACANT | |  | |
| **Agriculture** | | Primary | | [Kevin Daniel](mailto:kdaniel@mfa-inc.com) | | Pettis County Agriculture | |
| Alternate 1 | | VACANT | |  | |
| Alternate 2 | | VACANT | |  | |
| **County Government** | | Primary | | VACANT | |  | |
| Alternate 1 | | VACANT | |  | |
| Alternate 2 | | VACANT | |  | |
| **Emergency Management** | | Primary | | [Trisha Rooda](mailto:roodat@pettiscomo.com) | | Pettis County EMD | |
| Alternate 1 | | VACANT | |  | |
| Alternate 2 | | VACANT | |  | |
| **Emergency Medical Services** | | Primary | | [Roy Pennington](mailto:rpennington@pcad.us) | | Pettis County Ambulance | |
| Alternate 1 | | Jacob Wade | |  | |
| Alternate 2 | | VACANT | |  | |
| **Fire** | | Primary | | [Mark Manuel](mailto:mmanuel@cityofclintonmo.com) | |  | |
| Alternate 1 | | Brad Weber | |  | |
| Alternate 2 | |  | |  | |
| **GIS** | | Primary | | [James Theisen](mailto:gis@pettiscomo.com) | | Pettis County GIS | |
| Alternate 1 | | VACANT | |  | |
| Alternate 2 | | VACANT | |  | |
| **Health** | | Primary | | [Tiffany Klassen](mailto:tklassen@johnsoncountyhealth.org) | |  | |
| Alternate 1 | | Thomas Emerson | |  | |
| Alternate 2 | | VACANT | |  | |

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| **Homeland Security Response Teams** | Primary | [Mark Sherwood](mailto:msherwood@cityofoakgrove.com) | City of Oak Grove EMA |
| Alternate 1 | VACANT |  |
| Alternate 2 | VACANT |  |
| **Municipal Government** | Primary | [Andrew Dawson](mailto:adawson@sedalia.com) |  |
| Alternate 1 | [Tom Charrette](mailto:knobnostermayor@gmail.com) |  |
| Alternate 2 | VACANT |  |
| **Police** | Primary | [Josh Thompson](mailto:josh.thompson@cityofodessa.com) |  |
| Alternate 1 | Rich Lockhart |  |
| Alternate 2 |  |  |
| **Private Industry/Public Utility** | Primary | [Ben Woods](mailto:benw@feldfire.com) |  |
| Alternate 1 | Ben Burson |  |
| Alternate 2 | Bruce Fisher |  |
| **Public Works** | Primary | [Chuck Bailey](mailto:cbailey@cityofclintonmo.com) | City of Clinton Public Works |
| Alternate 1 | Ron Heinemann |  |
| Alternate 2 | VACANT |  |
| **Schools** | Primary | [James Krahenbuhl](mailto:krahenbuhl@usmo.edu) |  |
| Alternate 1 | [Dr. Ray Patrick](mailto:rpatrick@moare.com) |  |
| Alternate 2 | VACANT |  |
| **Sheriff’s** | Primary | [Brad Anders](mailto:andersb@pettiscomo.com) | Pettis County Sheriff’s Office |
| Alternate 1 | VACANT |  |
| Alternate 2 | VACANT |  |
| **Volunteer** | Primary | [Cassidy Burwick](mailto:cburwick@jocoema.com) |  |
| Alternate 1 | VACANT |  |
| Alternate 2 | VACANT |  |