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| https://lh3.googleusercontent.com/RF7mtmggbhW5wMsu9U7dvAw9CoDJFjGsqhmxrM-7DNALJ8Ywk5obfxT1eSc_2z0l1muqWWPct5W62mDumOUHvsPvQnYMqdmwedIK6smyNaU0JunL | **Region B RHSOC - Contact Information**  **Chair:** [**Mike Kindle**](mailto:mac911@centurylink.net) **Vice Chair:** [**Jon Cook**](mailto:jcook@kirksvillecity.com)  **RHSOC Website:** [**Region B**](http://www.regionbrhsoc.org) **Lead Regional Planning Commission Website:** [**Mark Twain Regional COG**](http://www.marktwaincog.com/)  **RPC Executive Director:** [**Cindy Hultz**](mailto:hultzcog@rallstech.com) **(573) 565-2203** |

**Region B - Regional Homeland Security Oversight Committee Members**

|  |  |  |  |
| --- | --- | --- | --- |
| **Discipline** | **Seat** | **Name** | **Agency** |
| **9-1-1** | Primary | [Shelby Creed](mailto:screed@linncounty911.com) | Linn County 911 |
| Alternate |  |  |
| **County Government** | Primary | [Terry](mailto:dlomax@marioncounty-mo.gov) Himick | Shelby County |
| Alternate |  |  |
| **Emergency Management** | Primary | [David Gaines](mailto:emd@randolphcounty-mo.gov) | Randolph County EMD |
| Alternate |  |  |
| **Emergency Medical Services** | Primary | Erik Byrn | Scotland County Ambulance District |
| Alternate |  |  |
| **Fire** | Primary | [Jon Cook](mailto:jcook@kirksvillecity.com) | City of Kirksville |
| Alternate |  |  |
| **Health** | Primary | [Ron Stewart](mailto:ronald.stewart@lpha.mo.gov) | Adair County Health Department |
| Alternate |  |  |
| **Homeland Security Response Teams** | Primary | [Mike Bishop](mailto:mbishop@kirksvillecity.com) | City of Kirksville |
| Alternate |  |  |
| **Hospitals** | Primary | [Keith Mosley](mailto:keith.mosley@hannibalregional.org) | Hannibal Regional Hospital |
| Alternate |  |  |

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| **Municipal Government** | Primary | VACANT |  |
| Alternate |  |  |
| **Police** | Primary | VACANT |  |
| Alternate |  |  |
| **Private Industry/Public Utility** | Primary | VACANT |  |
| Alternate |  |  |
| **Public Works** | Primary | [Dennie Carothers](mailto:denniec@cityofclarence.com) | City of Clarence |
| Alternate |  |  |
| **Sheriff** | Primary | [Arron Fredrickson](mailto:scshrf@marktwain.net) | Shelby County |
| Alternate |  |  |
| **Schools** | Primary | [Lori Bruner](mailto:loribruner@macc.edu) | Moberly Area Community College |
| Alternate |  |  |
| **Volunteer** | Primary | [John Dungan](mailto:john.dungan@redcross.org) | Red Cross |
| Alternate |  |  |