

<p style="text-align: center;"><b>MISSOURI DEPARTMENT OF PUBLIC SAFETY</b>  <b>PUBLIC SAFETY AWARDS</b>  P.O. BOX 749  JEFFERSON CITY, MO 65102</p>	<p style="text-align: center;"><b>MISSOURI PUBLIC SAFETY AWARDS</b>  <b>DIRECTOR'S LEADERSHIP</b>  <b>MEDAL NOMINATION</b></p>
<p>This form should be used only for nominations for the Director's Leadership Medal, presented to an individual at the command or staff level who has demonstrated recent actions in community oriented engagement and collaborative community-based activities have promoted an environment of greater safety, security and cooperation for community members. Type or print clearly. Complete all sections.</p>	
<b>NOMINEE'S NAME AND TITLE OR RANK:</b>	<b>NOMINEE'S AGENCY NAME:</b>
<b>NOMINEE'S HOME ADDRESS:</b>	<b>NOMINEE'S PHONE (INCLUDE AREA CODE):</b> H/CELL    WORK
	<b>NOMINEE'S EMAIL:</b>
<p>The Director's Leadership Medal is awarded to an individual at the command or staff level* whose demonstrated recent actions in the areas of community-oriented engagement and collaborative community-based activities have promoted an environment of greater safety, security and cooperation for community members. Through their leadership, the award winner will have established a sustainable program or cultivated and/or enhanced relationships that encouraged the collaboration of two or more groups to create an identifiable and meaningful impact on public safety.</p> <p>To be eligible for nomination a person must be a supervisor at the rank of lieutenant or higher or a civilian supervisor serving a public safety agency. Any nomination of the chief executive of a public safety agency must be made by an elected or appointed leader of the municipal or county unit of government.</p> <p>For a candidate to be eligible to receive the Public Safety Civilian Partnership Award, the completed nomination form must be sent to the Mo. Dept. of Public Safety, P.O. Box 749, Jefferson City, MO 65102 no later than March 31, 2019. Nominations must be signed by the Chief Executive or Director of the nominee's public safety agency, or an elected or appointed leader of the municipal or county unit of government, if applicable.</p> <p>To be considered, the nomination must include:</p> <ol style="list-style-type: none"> <li>1. A copy of this completed form.</li> <li>2. Official reports and documentation, including previous awards (with supporting materials), media reports, and letters of support demonstrating leadership in community engagement and activities to promote safety, security and cooperation for community members. Please note that these materials may be subject to disclosure; therefore, please make all redactions necessary to maintain the confidentiality of information that may compromise an ongoing law enforcement investigation or that is otherwise required by law to be kept confidential.</li> <li>3. Statements by community leaders and organizations with personal knowledge of the candidate's achievements.</li> </ol> <p>*A person nominated for the Director's Leadership Medal is not eligible for nomination in the same year for the Medal of Valor, Public Safety Medal of Merit, Hall of Fame Award or Public Safety Civilian Partnership Award. A person nominated for the Director's Leadership Medal may also be nominated for the Governor's Medal, if applicable.</p>	
<b>NOMINATING OFFICIAL'S NAME AND TITLE:</b>	<b>NOMINATOR'S AGENCY:</b>
<b>ADDRESS:</b>	<b>NOMINATOR'S PHONE (INCLUDE AREA CODE):</b>
	<b>NOMINATOR'S EMAIL:</b>
<p>As Chief Executive of the nominating agency or the elected or appointed leader of a municipal or county government, I certify that the nomination file has been completed in accordance with the above directions and hereby recommend the above named individual to receive the Director's Leadership Medal.</p>	
<b>RECOMMENDING SIGNATURE:</b>	<b>DATE:</b>

PROVIDE A SUMMARY OF THE CANDIDATE'S RECENT, SUSTAINED ACTIONS IN COMMUNITY ENGAGEMENT AND COLLABORATIVE COMMUNITY-BASED ACTIVITIES THAT PROMOTED GREATER SAFETY, SECURITY AND COOPERATION FOR COMMUNITY MEMBERS. PROVIDE SPECIFIC EXAMPLES, POINTS OF INTEREST AND FACTS. (ADD ADDITIONAL PAGES IF NECESSARY).

LIST THE NAMES, ADDRESSES, AND TELEPHONE NUMBERS OF INDIVIDUALS WHO HAVE FILED LETTERS SUPPORTING THE NOMINATION:

*Please check to be certain that all required information is enclosed.*